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Robert Kreitner, Ph.D., is a Professor Emeritus of Management at Arizona State University. After a 26-year career at ASU, Dr. Kreitner was named to the W. P. Carey School of Business Faculty Hall of Fame. Dr. Kreitner was born in Buffalo, New York. After a four-year enlistment in the U.S. Coast Guard, including service in Antarctica aboard the icebreaker Eastwind, he attended the University of ...

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Executive leaders need a framework with which to evaluate current and to create new corporate ethical management systems in their organizations. This book offers such a framework, called the Moldable Model[©], a system of consistent components that give leaders a framework and a guide to build an organization-specific corporate ethical management system (CEMS). This book teaches how to design ethical workplaces utilizing the role modeling, context, and accountability components. In a step-by-step process, the author guides the reader through the research-based components with definitions, theory, explanations, and the practical application of

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those components through suggested organizational activities. Readers can expect to develop ethical tools and a complete corporate ethical management system for implementation into their specific organizations. In just a few hours, a busy executive can have the knowledge and tools to design an ethical workplace that creates satisfied and committed employees who increase organizational productivity and competitive advantage.

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For at least 1500 years, temple design, construction and worship have followed the canon of the ?gama-s. Shouldn't temple management also follow the ?gama-s? Steeped in a history of more than two millennia, the real bequest of India's ancient temples is that they are still living sacred spaces. The gods that were invoked in these temples more than a thousand years ago, continue to reside in the sanctums and gaze benevolently upon their devotees. The bells ring for morning service as they did a thousand years ago. The ?c?rya waves the ?rati just as another ?c?rya did

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a thousand years ago. No other organization in the world can boast of such amazing continuity. The secret to this longevity lies in the śrautas. Śrautas are the traditional canon believed to be as old as the Vedas, with detailed manuals on temple-building, consecration and ritual worship. While the world outside the temples – a world of kings and kingdoms – has changed, temples continue to follow the śrautas in letter and spirit in their everyday religious function, notwithstanding the many changes in administrative formats. By studying the activities of the temple, material and manpower required, qualifications and roles prescribed for the temple professionals, this thesis attempts to reconstruct an śrautic temple

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management framework, using the K?mik?gama as primary text with other ?gama-s, secondary literature and inscriptional evidence as required.

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